SERVICE ELECTRICAL SYSTEMS

Buescher Electric Inc Service Electrical Systems 157 Palm Avenue Imperial Beach, CA 91932 DVBE/SB/SDVOB Tel: (858) 748-8478 Fax (619) 651-1392 License # 917219

9/28/2021

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: <u>ianderson1@sandi.net</u>; <u>ivorytegcs@gmail.com</u>

Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com; Frank Pena

fpena@swcarpenters.org

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm Buescher Electric Inc, dba Service Electrical Systems agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to CC22-0116-52 Furnish & Install Fencing & Single Point of Entry at Multiple Sites GROUP K&M and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Buescher Electric Inc., dba Service Electrical Systems

By:

San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



| Subcontractor Information | | | | | | | |
|--|--------------------------------------|--------------------|-----------------------------------|---|--------------------------|--|--|
| Subcontractor Name | : Buescher Electric Inc, dba Service | Electrical Systems | | | | | |
| Company Address: 1 | 57 Palm Avenue, Imperial B | each, CA 91932 | | | | | |
| Phone:858-748-8478 | 3 | | | | | | |
| Company Fax:619-6 | 51-1392 | | | | | | |
| License Number:917 | License Number:917219 License Clas | | |) | DIR Registration Number: | | |
| | | | () | | 1000006809 | | |
| □ Check this box if y | ou are a tiered subcontracto | or Tiered s | subcontractor to | | | | |
| | | Conti | ract Information | n | | | |
| Contract Name: FURNISH and | INSTALL FENCING | & SINGLE P | OINT OF E | NTRY at MULTIPL | E SITES - GROUP K&M | | |
| General Contractor: | Straight Line GC | | | | | | |
| SD Unified Contract Number: | | | | | | | |
| CC22-0116-52 | | | | | | | |
| Prevailing Wage Det | ermination: yes | | | | | | |
| | | | | mpany is Responsible o one or more tiered subs | s) | | |
| Electrical | | | | | | | |
| Subcontractor Jobsite Scheduling Information | | | | | | | |
| Number of Shifts: 1 | | | Daily Start/Stop Times: 0630/1500 | | | | |
| Pay Day: Wednesdays | | | Pay Period End Day: Friday | | | | |
| Subcontractor Expected Start Date: TBD | | | Subcontractor Duration (Days): | | | | |
| Administration | | | | | | | |
| | First Name | Last Name | | email | Phone | | |
| Jobsite Contact | Kristopher | Menne | | menne569@gmail.co | 619-454-4482 | | |
| | | | | m | | | |
| Other (provide | | | | | | | |

| Describe the Scope | of Work you | ır firm will perform on this Pro | ject* | | | | | | |
|---|--|---|------------------------------------|--|-------------|--|--|--|--|
| Electrical Contractor | | | | | | | | | |
| Equipment your firm | n will utilize | in performing work on this Pr | oject | | | | | | |
| Hand Tools | | | | | | | | | |
| Jurisdictional Ass | ignments fo | r the work your firm will perfo | rm | | | | | | |
| Craft Assignment—Identify Union Name and Local Union No | Signatory? | Scope of Work | | Estimated Manpower | | | | | |
| | | | | Average | <u>Peak</u> | | | | |
| IBEW 569 | yes | Inside Wi | remen | 1 | 2 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Describe any Scope of Wo | ork that will | be performed by a Tiered Sub | contractor | | | | | | |
| Tiered Scope of Work | on that will | be performed by a frered out | Tiered Sub (or 1 | ······································ | | | | | |
| n/a | | | 110100 000 (01 1 | <u>001</u> | | | | | |
| TIVA | | | | | | | | | |
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| SDUSD PSA Sign | atory Buildin | g and Construction Local Unions | | | | | | | |
| Boilermakers Local 92 | • Painte | r & Allied Trades DC 36 | | | | | | | |
| Bricklayers & Allied Craftsmen Local 4 | Paint 8 | & Tapers Local 1399 | | | | | | | |
| Cement Masons Local 500/Area 744 | Plaster | rers Local 200 | | | | | | | |
| Floor Covers Local 1399 | Plaster | r Tenders of So Cal Local 1414 | | | | | | | |
| Glaziers Local 1399 | • Plumb | ers &Steamfitters UA Local 230 | | | | | | | |
| IBEW - Electrical Workers Local 569 | | Sprinkler Fitters Local 669 | | | | | | | |
| Insulators & Allied Trades (Heat & Frost) Local 5 | Roofers & Water Proofers Local 45 | | | | | | | | |
| International Union of Elevator Constructors Local 18 | So Cal Drywall Finishers Local 1136 | | | | | | | | |
| Iron Workers Local 229 | Southwest Regional Council of Carpenters Local 619 | | | | | | | | |
| Laborers Local 89 | | Metal Workers Local 206 | | | | | | | |
| Laborers Local Environmental Workers Local 300 | | fitters & Pipefitters Local 250 | | | | | | | |
| Laborers International Union Highway & Street Stripers' LU 1184 | | sters Local 166 | | | | | | | |
| Millwrights & Machine Erectors Local 1607 | | arble/Terrazzo Local 18 | | | | | | | |
| Pile Drivers Local 2375 | | show and Sign Craft Local 831 | | | | | | | |
| Operating Engineers Local 12 | • UA Plu | umbers Local 345: Landscape, Irrigation | , Underground and Specialty Piping | g Application: | S | | | | |

title)

* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

| | Core Workers your firm | will emp | oloy o | n this Project | ** | |
|---|------------------------|--|-----------|------------------|-------------------------------|-----------------------------|
| First Name | Last Name | | | Last 4 of SSN | Work Assignment(s) | Previously Registered (Y/N) |
| Kristopher | Menne | | | | foreman | у |
| Jacob | Leasure | | | | Inside wireman journeyman | У |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Boilermakers Local 92 | | • Pa | aint & T | apers Local 1399 | | |
| Bricklayers & Allied Craftsmen Local 4 Cement Masons Local 500/Area 744 Floor Covers Local 1399 Glaziers Local 1399 IBEW - Electrical Workers Local 569 Insulators & Allied Trades (Heat & Frost) Local 5 International Union of Elevator Constructors Local 18 Iron Workers Local 229 Laborers Local 89 Laborers Local Environmental Workers Local 300 Laborers International Union Highway & Street Stripers' LU 1184 Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375 | | Plaster S Local 200 Plaster Tenders of So Cal Local 1414 Plumbers & Steamfitters UA Local 230 Road Sprinkler Fitters Local 669 Roofers & Water Proofers Local 45 So Cal Drywall Finishers Local 1136 Southwest Regional Council of Carpenters Local 619 Sheet Metal Workers Local 206 Steamfitters & Pipefitters Local 250 Teamsters Local 166 Tile/Marble/Terrazzo Local 18 Tradeshow and Sign Craft Local 831 UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping | | | | |
| Pile Drivers Local 2375 Operating Engineers Local 12 Painter & Allied Trades DC 36 | | | pplicatio | | a, a, garan, and gradie and g | |

^{*} Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely

| your firm. | ons of the applicable trade, | and iv) who has been a | resident of San Diego (| County for at least one-r | iunureu-eignity (160) day | S prior to award or the F | -roject to |
|------------|------------------------------|------------------------|-------------------------|---------------------------|---------------------------|---------------------------|------------|
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